TOWN OF THOMASTON
HOUSING REHABILITATION LOAN PROGRAM APPLICATION

1. PROPERTY INFORMATION

Name(s) on Title: __________________________________________

Address
________________________________________________________

2. PERSONAL APPLICANT INFORMATION

Name: ______________________________________________________

Address: ___________________________________________________

Telephone (with area code): (H) ___________________ (W or Cell) ______

Best time to be reached: ________________________________

Email Address: ______________________________________________

Are you or any member of your immediate family or anyone with whom you have business ties, an employee, agent, currently elected or appointed official of the Town of Thomaston or the Program Consultant A&E Services Group, LLC?

Yes____ No____ If Yes, please explain: ________________________________

Are you a United States citizen? Yes____ No____

If No, are you a "qualified alien"? Yes____ No____

If you are a "qualified alien" please attach copy of supporting documentation.

3. DESCRIPTION OF PROPERTY

____ Single Family (Owner Occupied)    ____ Single Family Rental

____ Multi-Family Owner Occupied.    # of units in building __________

____ Multi Family Non Owner Occupied  # of units in building __________

____ Multi Family with mixed use

4. RESIDENCY INFORMATION

List name of all occupants residing within the dwelling units
Demographical information for HUD reporting purposes only.

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<tr>
<th>Name</th>
<th>Unit #</th>
<th>Gender</th>
<th>Age</th>
<th>Race/Ethnicity</th>
<th>Handicap</th>
<th>Student Yes/No</th>
<th>Head of Household</th>
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Rev. 10/21/2021
5. **PROPERTY TAX**

Are the real estate taxes paid to date? Yes ____  No ____
If not is there a payment plan in place? Yes ____  No ____
If yes, is it being maintained? Yes ____  No ____
If applicable, Sewer & Water taxes paid to date? Yes ____  No ____
Approximate amount Due on taxes: $________

6. **MORTGAGE INFORMATION**

Check and attach copies of all mortgage information.
Is there a mortgage on the property? Yes ____  No ____
If yes, provide copy of latest mortgage statement.
Is there a Home Equity Line of Credit on the property? Yes ____  No ____
If yes, what was original line of Credit Amount $_______
Do you have a reverse equity mortgage on the property? Yes ____  No ____

7. **FINANCIAL INFORMATION**

Check and attach copies of all forms of income.

A. Most recent Federal Tax return with all attachments.
B. Wage earnings. Attach 6 weeks of pay stubs.
C. Social Security Yes ____  NO ____ If yes attach
D. Social Security Disability Yes ____  No ____ If yes attach
E. Child Support Yes ____  No ____ If yes amount __________ per ______
F. Alimony Yes ____  No ____ If yes amount __________ per ______
G. Pension Yes ____  No ____ If yes attach most recent statement
H. Annuities Yes ____  No ____ If yes attach most recent statement
I. Unemployment Yes ____  No ____ If yes amount __________ per week
J. Bank statements. Attach 2 months of most recent statements.

8. **PROPOSED RENOVATIONS**

Briefly describe the work you wish to do:

The Federal Equal Opportunity Act prohibits creditors from discriminating against credit applications on the basis of sex or marital status, race, color, creed or national origin. Furthermore, no discrimination shall be practiced in the sale, leasing, rental, or other disposition of residential property and related facilities, or in the use or occupancy thereof.

I authorize the Program to obtain such information as it may require concerning the statements made in this application, including a credit check, and agree that the application shall remain its property whether or not the application is accepted or rejected.

I/We hereby certify that all statements hereto, attachments, and supporting documentation submitted with this application are true and complete.

| Applicant Signature: | __________________________ |
| Date: | __________________________ |

| Applicant Signature: | __________________________ |
| Date: | __________________________ |

Return To:
Town of Thomaston
First Selectman’s Office
150 Main Street
Thomaston, CT 06787
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